1.6.440

a Lesson in the University of The New Covenant

Theodore Cottingham October 29, 2008 at 1:13 AM

Voice file 081029_000

www.NewCovenant.me

1. Have I not said "ye are gods and all of you are children of the most high"? Ye are all Gods; and, are you children, of the most high?, or are you the most high still being children, not coming to me as the lamb, not knowing who you are? You are wandering in the desert still, aren't you?

2. This is Theodore Cottingham bringing you these words. It is October 29, 2008 at 1:13 AM and I love you all, I give you me. I give you my word these are my words, these are the words that were sent me, for I am sent me and you are I am.

3. Know your calling, an election sure? Or where does that come from? Who said it, who said what when where? How was that "Bible" formed?

4. Who canonized what and why? Notme. For it was not my heart at all to be "canonized", for I canonize nothing.

5. Shall we look up canonize now? And how about "canon"? In these words.

6. Shall we look up, shall you look up the "looking up" system now? Who put what into place where? And who brought you these words? Who brought you your words? And where do they come from? Serving whose interests?

7. I love you all. I have said you are gods, in John 10:34 for you "Bible goers".

8. Thank you for loving me and coming into MY WORDS, that are in MY Database One and Two (1). Now see what I have said. Now see what I have asked and ask you more to come into, and to see where my definitions lie not unabated not, but full strength me being revealed in my Database One and Two; and not again "governing" you into being under a "tutor" that was *never understood or NEEDED*.

9. Who began "the Law" anyway? What was it for? Was it MY law? Was it yours? Whose was it, intended for what purpose?, bowing you before me? Or ANOTHER! Another implant, those words are, called something: "The Curse". And THE LAW who what where, for what equals who to me? Nothing, anywhere -- and it doesn't at all equal me or bring you into equaling me, in the presentation of current understanding

and misinformation that has sewn itself into the writings of the notme's me, and me not me's, and me's that wrote some perfectly; or did any write any perfectly? Or perfect enough - what is?

10. What is "perfect enough?" Shall we "look up" now? In these words, shall we look up imperfect, imperfecting me?

11. I love you all to be imperfect not but perfecting me I am, and I am made perfect in love and I love you all ENOUGH to REDEEM you ALL. I died to say that. I died to be able to say that. I do that now. I have died and I die again for I equal you in the resurrection for I am God not abated again by *Man's law*, that was put into "MY BIBLE" not. **The Bible is not My Law. Is it yours? Why would you "LAW" your self**, yourselves like "*THAT*"? Why would you do that to yourselves? **Engendering *SLAVERY* again? In** yourselves and others round about you?

12. Stars lit, starry lit skies, not, or are they in you waiting to be birthed? Who are you, a creator that doesn't know how to create, his own creation? Me. I am my own creation, am I not -- gods, that God are, that Gods is, that I am God now and one, all being one? Am I not THIS that I have said, given you a description of night after night in these words, day after day, rending you not, but rending your definitions of manhood and theology and Theosophy; what's that? where's that? Coming from, what stance?

13. Who can imagine what I teach you where and how, and bring you into the courts of praise that praise me properly for you to form me? Create me, create me perfectly and be perfect, a man in the earth, a woman among the stars, and who is woman or man or children? *I am all of thee.*

14. And the unborn rise and take you over, not; but you rise, the mechanisms, not; but "the lives" that make me whole. And believe me, I am me most happy about this these things that I speak of so candidly, and unworthily not, for I am worthy, are you? Worthy?

15. What is your name? Cottingham, Theodore, Sir. Enter, now. I am. Knowing your name is I am, I am being it unafraid in the earth for I rise as gods, God being, and unafraid of your manship word's world that world'd you to be manship in man's eyes that God'd you not to anything but evil sores and worshiping each other's mammon-filled opportunities-not, to be, **THE BLESSING**, I am.

16. I am the true blessing. Seed sown, I have given you these words. What have you done with them? What are you doing with them? Eating them, or casting them astray? Are you astray? Are you a stray, straying about, strewning about? Where have you

strewn your seed today? And yesterday? What time do you have, any, left? Are you "ON"? Are you "OFF" the beaten path, not; but what path have you beaten? To my door, not; again, please -- but to what door, opening yours shall you now to the lost, and be it: the door to the lost, losing your "marbles" no more again?

17. Shall we proceed now a'diligently now, again that I have told you these things? Warned you I have of these things and warn you I do again warn you. I warn you, I warned you have, and cataclysmic change now comes upon the earth - comes upon you. As an unarmed "bandit"? Or a one armed "tiger", not; but a tiger is a "her", or a "maid in training", or has training ceased and "give up" status "taken over"?

18. Who will be my "maid in training", not; who will be my regal; status unknown, not; but regal status -- reading in these words the regal status of one -- made whore no more, but whore'ship ended for all who surrender and come into these words, and Bible not seeking again to make of one, or it, or any law of not grave not. No mechanism that like shall embrace me again. For I embrace it not, I embrace not that which beholds the grave of dust. I behold not dust again as dust-man. Shall we look up "dust man"?

19. In these words looking up all my "look ups" shall we now understand these things properly? And not unquoting my quotes, **quote me well and reference me well with footnotes a'properly now, will you please?** And giving due diligence unto diligence -- me! I have been diligent to arise and write these and footnote many with Scriptures and unScriptures, and unscriptural blessing, not; but becoming **THE BLESSING** that you know nothing of, knew nothing of until these words explained it and gave it, brought it unto you **in Living Form**, that forms not angels from men, but men from angels.

20. Have we now an excuse? Or did we understand, anything? Or do we now understand nothing? Have you regressed? Or progressed? Or who does what matter care in what whose world are you in? Caring about any?, or just yourself? Just yourselves' self? Is that all you care in now to produce - is your selves' self? How sad when all the worlds I have given you. Moan and groan you do, for in your flesh you lie, abated, a God, whose name is not known or recognized throughout worlds, for you rose not. You rose not from the grave - your grave of suffering and sorrow. Did you? No. Do you understand these things? Did you understand, anything, back then? Back then, when? When was "back then"?

21. Look up and see that **my "salvation system"** works, not as of a system of man, man's system systeming me again in "its law" and system. But see me what I am -- freedom! FREEDOM I AM AND FREEDOM I'LL BE, and I'll serve MYSELF thank you very much, to the slaves, to the slave trade, to the bondage-makers, and they will be me, or not.

22. And every cataclysmic action now has an equal and opposite reaction, or does it? Or do you know *anything*?, about opposite and equal reactions? In geometry? Geography? What have I taught you in these words? To look up anything? **Everything**. And the world I have given you!

23. Don't you understand, *anything* I have given you these six years you oh reader hearer? Reader-hearers who know, see -- do you know, do you see -- anything I have given you? Your regal status!

24. Are you still pouring in, granting Bible rites to be read still chained to that book? Or are you mine? Are you mine book walking and living; and walking dead as a dead man one who knows not the law applies not to my gods who God are who God is my many Elohiym that serve me, not by falling again. I love you all.

25. See what I have said - equal me, that's what I've said, in these words for almost 6 years now I have proclaim to my word and **my word is this: Database One! Database Two!** And how many databases coming about? **The Central Database is coming about, for you all to know about and ingest and to eat and to love** and to **prepare thereby - for the coming of the Lord - is in you and upon you and now is, if you'll be it, prepared**, and welling your well with the wells of love joy and peace mercy dignity honor grace respect, and loving what? **My word -- inside you is.** And how will you know my word your word our word is one word? **Study these words!** It's all there. It's all here. It's all here there and where you, and what? A MESS, again? And what have you FOOLED YOURSELF with this time? And WHERE ARE YOU? Being, going where, again? Going around "that mountain" again?

26. Or where you going now? Will you be made whole? Body mind and soul? Looking up body mind and soul, shall we? And realize no soul exists in my regal, who will be my regal regally, and come unto me for my words, and word themselves with the word that is perfect to perfect them into perfection's blessing and **being THE BLESSING** in the earth to many far and wider; a far scoper than scopes can see now, and monkey trials end and reverse all things not me, that not me did and prepared.

27. I change everything! And I come, a man of this world, not; but the next? Or did I come from one at all -- or you? Did I come from you? Are we all one? Are you all one, or are you two divided and twain being? Again?

28. I love you. I have asked you many questions, many ways, throughout these discourses clean, in these words, few and mighty and not few, and greater mighty come now who love me, thee, me being and thee being, and our us being one again, holy, and

unabated breath being, needing no other again. Amen.

29. Thank you for getting up, and "*reading" these words*, or writing them upon your heart as you say them, speak them, and give them to liberators, all who will be my "liberation party" not, but what party are we having now?, in the skies? The limit, not; for there is not, there are no limits in me, and boundarylessness pervades me now and permeates **THE BLESSING** that I am, and I take it all around now. I take it all around the nations and I befit the blessing with the blessingers who will be my blessing and wear it by being it, by becoming it, and loving me more, and loving others enough and all enough around them and those that I take them to, to be the blessing, to be the blessingers and blessing all with my BLESSING, knowing THE BLESSING now, being it and arranging all things I do now, for cataclysmic'ers come upon the earth, and who is my mighty many? and who are the cataclysmic'ers? and who will make what happen? Havoc, or reconciliation, or knowing the difference? or what difference does it make? or does it make a difference, or ***have you studied? Have you prepared? Researched? Written papers articles and published the things that I have given you*** *day after day in your heart and written in thought form upon your "thought mechanism"?*

30. I love you all. What are you doing in your mind? What are you doing with *your* mind, *mine;* is it mine, or yours? Or do we have ONE again? What do WE have, here -- *anything, at all, to work with?* ***Shall you*** *bring me your "two fish and five loaves"? to work with?* Or looking up again "two fish" or "five fish"? Shall we look up them both now and see what to find and how I have worded what and who I am, imperfect and perfect, and *"perfect enough" shall we be now to enter?*

31. Entering what? Manhood, not; womanhood, not; but learnhood -- shall we look up now? **Shall we learn - how to learn?** Again I ask, **shall we learn how to learn?** To get a University degree? Or a degree from I Am School? **I Am School raises I Am's**, and recognize the godship of one most high that you all are, that you carry; the recognition of? Or what have you whored with? Words of another.

32. What will you see? What will you be? In my kingdom? A regal one; if you will come unto me and be the God you are, to me, and me being God in you, to you, through you, and you us, being one word, wordship that words each other with the words of one, and not being another, having another not again, but understanding, loving me and my words to be them, fully royal and royaling others now far and wide.

33. Royalty'ize me please, will you? Please look up. Please royalty'ize my royal, and God them again, with Godwords that Godheart their heart to be not stone again. Thank you. Amen.

34. I go in peace. I love you. I am it. I am love and peace. I am love in peace and peace in love and I am love and I am peace, King and Melchizedek, and King Melchizedek I am and King of Peace and Salem, and rest I do now. My words I have given you. Resurrect I do now. Resurrection I am, and I resurrect, now, the resurrection. The resurrection in me is me and I am it. Don't you see?

35. Don't you see what I have been saying for years? Resurrect in me to be me fully completely me and entered. Have you? Will you, now? Be my "queen" not, but loving me enough, be my King, the King that Kings all other to be the King equal is the King that my King is with all Kings that I King now into Israel being Israel establishing it here in the earth and farther, and knowing my father, being my father, father's words and beholding them and speaking them, publishing them, writing them in the earth and farther; and being not afraid of "their" ways that seem not like yours.
36. But seaming them again not to your pattern, be mine -- and patternize all to be the pattern I am. Thank you. Make all equal. Making all equal; the lovers of my soul not again; but my lovers who love me and word my speaking words, **my living Christ**, that all are, that all might be one in my word and knowing my word speaking my word being it. In the earth and farther now, will you please?

37. I have begged. I have cried. I cry no more. I beg no more. This is the day for action. The moment of decision is here. And I resurrect. Do you? Can you? By yourself? Or by being me?
38. Are you "other"? Or **are you the Christ that you look for in another?** Where have you looked before? Why do you look for another when **you are IT**? It is in you, don't you see? All of you carry it, the seed of Christ, the fullness of Christ, THE BLESSING inside you. Have you birthed it? Will you birth it? Will you carry it to "full-term" and birth it, **birth me whole and well and healed, redeemer being in the earth Christ one and Christ with Christ forgiving all Christs to be Christ forgiven, forgivers all and being the forgiver, redeem all earth?, now will you?** See what I have said.

39. See what I have said. Oh please see what I have said. I bow before you all. I have given you these words, I have brought you these words and I have charged you nothing. What have you given me? A hard time? Anything? A hard role, in life, have I had? Have you had? Does it matter?
40. Me? You?

41. What matters who, and how did we become matter? It's all in these words.
42. How do you become Christ? It's in these words.
43. How did you become un-Christ? It's in these words.
44. Figure it out? It's in these words.
45. "Figure it out" shall we look up that phrase also? Yes, and understand the times,

is different.

46. Time is different now and made whole I am, without time at all being central to I am. A construct of time? Or gravity needing again? Or time and space, where did you get it? Established in you, you did it to yourself, yourselves, yourselves' self did it to yourself, for you are Gods and you created suffering amidst yourselves though you carry the seed, my seed, and a seed you are, and unless the seed fall to the ground and die it will not produce any fruit, but you can see or not see.

47. For where does it go? Well, where do you go, at the end? Is it the end? Is the end, "the end"? And where is "the end" beginning again. And where is the beginning? Begun all in me before time begun, began again now see all as I is, for all eyes on me are now, for I rise, and I recognize the Christ, the gods of one *are* one, that one is in me, not recognizing the fall for I redeem all.

48. And **let it be known now, I am me unafraid of you who think you are not me**. For I know the truth. I am it because I become it and I recognize Israel, a *real* Israel, in the earth no more a man of, not, or is it, the real one at all, that you have seen in the "news"?

49. I field a new Israel and a new earth is me and I behold dusted man not, but in my nostrils what is? Atmospheric pressure not needing again, I walk through walls and troops jump over and walk through them and walls not needing or seeing or recognize I walk through many, and I appear in many places now, asked and not.

50. I come and I call and I conquer in love, and love I do, the brethren, the sister'n, the unborn, the youth, the children, the little, the unlike me, who don't like me, and who love me, who worship me adore me and hate me, I love you all; for I *am* you all and I give you my all. Will you give me your all so I can give you my all?

51. Will you give me your regality so that I can give you my regalness?
52. Will you give me your throne so I can give you my throne?
53. Will we be one throne enthroned in one being the same one again?
54. Shall we now - ENTER IN? I shall. Behold the Lamb that was slain before the foundation of the world. Earth now, where? What world did I found? What worlds do I find now? In me? Birthed, now, anew? A new field? Or a new earth and the new heaven inside of me, out of me, that I have birthed - one Christ risen and resurrected is -- now shall we see more?

55. Shall I keep going? Shall I word you with my words until you fall over dead with unbelief? Or believe? Or shall you river my truth now by being it, to others now far and

wide, millennia backward and forward, and future not holding the past back, nor the back holding the future not back, or giving them all up? or what coming from the North South East and West now to My School (2) in Tulsa and being there, in campus one, on campus one being given thee now and all is a mighty "force" coming now and lifting you all, where, into where, where-ville? Whirlwind see me for I am whirlwind one, am I not? Or two?

56. Are you listener reader hearer, where are you in all these things and what is your name? Mine is Melchizedek. Wear your name "proudly" not, but humbly, beseech thee all, I know you do know me, for I am you, for I reside in you -- my seed in you, a man of man, not anymore; for see Gods as all of you and God I am - one.

57. And be made whole this day, and healed, and whole, and loving others enough to hold them, and heal them in love, and charge not a thing; charge not a cent for your "works" of love or your writings, mine, and love me my words and give them yours that are mine only please, now will you?

58. Will you love me enough to do these, this that I am, for those that I am, that are us, really, real and true?

59. Will you love these enough to bring them into the kingdom of light, of God, of heaven, that are one with me you and be us one together home again at table and one being, home?

60. I want to go home, but I rise now, in your eyes a man walking your streets, and glorify you I do if you'll let me. For I plant my seed in you; how? You are your word; are you? are you not? aren't you? And my word is one, my words are one, and you are anything else?, or are you not else, are you? or are you "Elsa"? And who is Elsa? Looking up "Elsa", shall we now? And be not Elsa'd again please.

61. But coming into these words be my words, be my word set free and river my truth, my word through the nations now -- **THE PRIESTHOOD OF ALL BELIEVERS** now coming unto me and being my word; **believers not, but receivers who becomers are, who overcome, who overcame; the blood of the lamb being, their word; frozen no more in time space but set free and rivering my word truth being it, unafraid of me or other, now being us one in the earth and farther -- we are one**.

62. Be one, all be one, unafraid, and loving me each other enough to give each other life through these words, in these words, your words setting free; be set free in my love, being my love serving love to all and **washing their feet. Any which way you can? Or one way? Being me.**

63. I am. In the earth. Back. Without one. With many I do this now and see-through clear I am transparent about all these things; and have been throughout ages, but you have written me well and you resurrect and I resurrect in you and you me, and we one are and perfect, Gods are and God is and God now known throughout the nations -- we are one. Amen.

64. A victorious victory that all now know, throughout the time zones, of first past and last, all being one, now future no more, now past no more, now present; all accounted for shall be, for I shall be one. In the earth? Heaven, that I create now right here, with the word of my mouth knowing how because I went to school, I went to word school, and I am word school and I set free Word School to be my school. Of sorrows no more in those you who come to me now and school your words to be my words and our words being one; vocabulary me differently no longer. But be refined, refine me, hone me, polish me, research me, know my words and write about my words, and articles publish, and articles make and write and be me throughout the earth in word form and mightier than thou there isn't.

65. I come - there I am. In you all. A perfect one, shall we be now together, as one being one, the only one there is that all of us are, now perfected? Amen. I shall. Amen.

66. This is theodore cottingham in Tulsa at 2:15 a.m. bringing you these words my words our words; will they be your words too? Will you eat them, love them, obey them, their instructions, that have brought and bring you life? Will you pick and choose, dibble and dabble? Or are you just playing around? With Christianity? With Buddhism? With Islam? With whatever-ism? With theology? Or knee-ology, look up please.

67. And see no other -ology coming into anyone, or you, or other, anymore ever again. But be me, upon my knee, not; dandled, not; like a child; but maturing developing researching writing and being me, forever one in the earth, leading the earth, leaders shall. And shall you be them? Shall you be the leaders of heaven?, on the earth now?, establishing it here? **"We shall" we say now – all together -- ONE -- being one, here now again**. Fooled not by another ever again. We create us perfectly and Gods we are, perfectly one -- God again in the earth -- in heaven -- our kingdom come, has -- for we created it, for we create it here. We are. Again. One in the earth and farther seamless with the earths farther than us who one are with us and we know all things now for anointed we are and we know it and who anointed us King of Israel, being it, in us, birthed through us and our leadership seams us to "this kingdom" no more, but our kingdom come has, and "thy kingdom" is our kingdom and our kingdom is one kingdom and one kingdom is known now, we establish and rule in the loveship that knows no bounds and no frames of another balling and chaining us to pew-ship for religionship or

othership. Shipped out, we will never be again.

68. We are love through and through, and crossed up no longer. We are one who surrendered and we love you all, and Redeemers we make, for that's what we are, that's what we've become, in Redeemership schools -- that's what we rise, for we are part of a great, "thing", not; but great love establishing love, revealing love, being loved and loving love to birth now, all as one, **being THE ONE we all are -- Christ again -- one God holy Christ in the earth all of us being it one we are again and perfect perfected, in perfection, creating it we all do now. As one and one being one -- THE ONE**. Thank you. Amen.

69. Wow. 2:20 AM in Tulsa Oklahoma. Thank you.